8. " Om!" the one-syllabled Brahman, reciting, thinking
:upon Me, he who goeth forth, abandoning the body, h*
goeth to the highest goal.—(viii. 13.)

9. They who know Me as Adhibhuta, as Adhidaiva and
.as Adhiyagnya, they, harmonized in mind, know Me verily
^ven in the time of forthgoing.—(vii. 30.)

10. If Sattva verily prevaileth when the embodied goeth
to dissolution, then he goeth forth to the spotless worlds of
.the great Sages,—(xiv. 14.)

11. Having gone to dissolution in Rajas, he is born
.among those attached to action ; if dissolved in Tamas, he
is born in the wombs of the senseless.—(xiv. 15.)

12. That time wherein going forth, Yogis return not,
,and also that wherein going forth they return, that time
shall I declare to thee, O prince of the Bharatas^—
<(viii. 23.)

13. Fire, light, day-time, the bright fortnight, the six
.months of the northern path—then, going forth, the men
who know Brahman go to Brahman.—(viii. 24.)

14. Smoke, night-time, the dark fortnight also, the six
months of the southern path—then the Yogi, obtaining
.the moonlight, returneth.—(viii. 25.)

15. Light and darkness, these are thought the world's
•eternal paths; by the one he goeth who returneth not, by
the other he who returneth again.—(viii. 26.)

16. Knowing these paths, O Partha, the Yogi is nowise
perplexed. Therefore in all times be firm in Yoga, Q
Arjuna.—(viii. 27.)